



TOWN OF  
**HIGH LEVEL**

**COMMITTEE OF THE WHOLE MEETING**  
Room 150 at 7:00 p.m.  
March 19, 2018

**APPROVED MINUTES**

Council Present	Mike Morgan Brent Anderson Beth Gillis Ellis Forest Terry Jessiman	Acting Deputy Mayor Councillor Councillor Councillor Councillor
Staff Present	Dan Fletcher Rodney Schmidt Ashleigh Bulmer Sandra Beaton	Chief Administrative Officer Director of Protective Services Director of Development and IT Recording Secretary
Regrets	Crystal McAteer Boyd Langford	Mayor Deputy Mayor
Guest	Gwen Peters	Public member

**1. CALL TO ORDER**

Acting Deputy Mayor Morgan called the meeting to order at 7:01 p.m.

**2. ADOPTION OF AGENDA**

2.1 Adoption of the Committee of the Whole Agenda, March 19, 2018

**Recommendation 015-18**

Moved by Councillor Forest

THAT Council adopt the March 19, 2018 Committee of the Whole agenda with the change in order of New Business Item 1 and 2.

CARRIED

**3. DELEGATIONS**

None.

**4. ADOPTION OF THE MINUTES**

4.1 Committee of the Whole Meeting Minutes, February 5, 2018

**Recommendation 016-18**

Moved by Councilor Gillis

THAT the Committee of the Whole meeting minutes of February 5th, 2018 be accepted as amended.

CARRIED

**5. DELEGATION BUSINESS**

None.

**6. OLD BUSINESS**

None.

**7. NEW BUSINESS**

7.1 RFD: Parking Concern in Bison Developments

Gwen Peters, Owner, High Level Home Hardware and High Level Home Building Centre was present for the discussion.

**Recommendation 017-18**

Moved by Councillor Anderson  
THAT Council rise and report the *Parking Concern in Bison Developments* to the March 26<sup>th</sup> Regular Council meeting.

CARRIED

7.2 RFD: Community Standards Bylaw

**Recommendation 018-18**

Moved by Councillor Forest  
THAT Council rise and report *Bylaw 976-18 Community Standards Bylaw* to the March 26<sup>th</sup> Regular Council meeting for first reading.

CARRIED

7.3 RFD: Cannabis

**Recommendation 019-18**

Moved by Councillor Anderson  
THAT Council bring the Cannabis item back to the April Committee of the Whole for further information.

CARRIED

**8. CORRESPONDENCE FOR ACTION**

None.

**9. CORRESPONDENCE FOR INFORMATION**

None.

**10. NOTICE OF MOTIONS**

None.

**11. QUESTION PERIOD**

None.

**12. IN CAMERA**

None.

**13. ADJOURNMENT**

**Recommendation 020-18**

Moved by Councilor Forest  
THAT the Committee of the Whole meeting be adjourned at 8:20p.m.

CARRIED

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Mayor

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Municipal Clerk